

**SCHEDULE NO. FO-1C**  
**Fontana Water Company**  
**GENERAL METERED SERVICE - CONSERVATION RATES**

**APPLICABILITY**

Applicable to all metered Residential customers, excluding apartments, trailer parks, and any other facility in which Residential customers receive service through a master meter.

**TERRITORY**

Portions of Fontana, Rancho Cucamonga, Rialto, and vicinity, San Bernardino County.

**RATES**

**Quantity Rates:**

For the first 16 Ccf of water used, per 100 cu. ft..... \$ 3.2235  
For all Ccf greater than 16 Ccf, per 100 cu. Ft..... \$ 3.6980

<b>Service Charges:</b>	<b>Per Meter</b>
	<b>Per Month</b>
For 5/8 x 3/4-inch meter .....	\$ 16.37
For 3/4-inch meter .....	24.54
For 1-inch meter .....	40.92
For 1-1/2-inch meter .....	81.84
For 2-inch meter .....	130.95
For 3-inch meter .....	245.48

**SPECIAL CONDITIONS**

1. All bills are subject to the reimbursement fee set forth on Schedule No. AA-UF.
2. A surcharge of \$0.2425/Ccf is to be applied to the quantity rates of only non-CARW customers to recover the estimated benefits provided under the California Alternative Rates for Water (CARW) program.
3. A surcharge of \$0.0372 per Ccf is to be applied to the quantity rates for twelve months effective July 1, 2018 to amortize the net under-collection in the Plant F23 Project Balancing Account. (D)
4. A surcharge of \$0.2563 per Ccf is to be applied to the quantity rates effective July 1, 2018 through June 30, 2021 to amortize the net undercollection in the Water Cost Balancing Account.
5. A surcharge of \$0.1254 per Ccf is to be applied to the quantity rates for twenty-four months effective October 1, 2018 to amortize the net undercollection in the Fontana Drought Lost Revenue and Drought Surcharge Revenue Balancing Accounts.
6. A surcharge of \$0.0491 per Ccf is to be applied to the quantity rates for thirty-six months effective March 7, 2019 to amortize the net undercollection in the Mains Project Balancing Account for Fontana Water Company Division. (N)  
(N)  
(N)

(To be inserted by utility)

Issued by

(To be inserted by Cal. P.U.C.)

Advice Letter No. 527-A

R. W. Nicholson

Date Filed 02/25/2019

Decision No. \_\_\_\_\_

NAME

Effective 03/07/2019

President

TITLE

Resolution No. W-5174